Smith's Report

No. 177 *Challenging the Holocaust Taboo Since 1990* December 2010

The Phenomenon of Holocaust Denial: The New Challenge for Us All!

By Bradley Smith

It makes you wonder. Today, throughout the Western world, scholarly revisionist arguments regarding the Holocaust question are being developed by maybe half a dozen individuals working out of their homes or here and there from a small office. That's it. You can count these revolutionary scholars on the fingers of one or two hands.

It makes you wonder—about the immense effort being made by State and State-sponsored organizations with budgets of tens of millions of dollars and thousands of employees and associates to smother and punish these few men and women. Every punishing instrument imaginable is used, every vicious slander conceivable, every flagrant and pervasive form of censorship that law allows, including the imprisonment of simple writers for thought crimes against the State.

Makes you wonder.

One sign of the failure of this frantic, phobic effort at disappearing revisionists and revisionism is that there are 728,000 references on the Internet to "Holocaust denial," with some 223,000 to "Holocaust revisionism." It will soon add up to some 1,000,000 references to revisionism and revisionists on the Internet alone, to a subject and to individuals that these obsessed people want to be "disappeared" from the face of the earth.

The soon-to-be one million references to "Denial" and Revisionism on the Internet illustrates the wide-ranging interest in what we are doing with this question.

Affirming up front that the greater part of these references will be negative, that they are intended, simply, to destroy revisionism and revisionists, the question remains: Why is there such immense alarm expressed over this modest body of revisionist work on the part of the most influential figures and institutions throughout Europe and North America? It's bizarre. A handful of solitary citizens working alone has gotten the presidents of nations, of universities, of media conglomerates fuming. And it has them alarmed.

They are so alarmed that they are willing to subvert every relevant cultural norm under which we live as Americans and Europeans. Something important is at stake. Revisionists know that, and those who want to destroy revisionists and revisionist work know that. But in their hysteria these incipient destroyers of intellectual freedom are unable to understand that we no long live in a culture where revolutionaries depend on typewriters, postage stamps, and fax machines. Every move the destroyers make to destroy revisionism is recorded on the Internet in full public view.

Here we are then, performing a modest labor, but one that is not restricted to a few people reading leaflets and proclamations in a community here and there. A modest labor that via the Internet becomes immense, one that reaches

all across the world to those who want to encourage a free press as well as to those who would destroy a free press. Each side is able to observe the actions of the other, and because it is the Internet entire societies can view the back and forth and come to their own conclusion about whether to encourage a free press or destroy it. The soon-to-be one million references to "Denial" and Revisionism on the Internet illustrates the wide-ranging interest in what we are doing with this question. Our labor here is meant to increase that soon-to-be one million references to ten million. For starters.

Here we are then.

On 14 October I wrote to the HETI International Conference on Anti-Semitism and Holocaust Denial proposing that I be allowed to attend the conference, if not speak at it. I copied the letter to a number of persons at Trinity College and the Dublin press and posted it on my Blog. I reported on this in *SR 176*. Permission to attend the conference was denied me.

While we were addressing the issue of anti-Semitism and Denial at Trinity College in Dublin, we were running text links to my *Confessions of a Holocaust Revisionists* in several of the online editions of student papers at campuses in Southern California. This effort now took an interesting turn. The ad had run in the *Daily Bruin* at UCLA for close to a month when I wrote a congratulatory letter to the editorial staff of the *Bruin*.

All the original letters that are copied here have full contact information for Smith and for CODOH. I won't repeat them here.

LETTER TO THE STAFF OF THE UCLA DAILY BRUIN

24 October 2010

I want to thank, or better congratulate, the *Bruin* staff for allowing me to present my book, *Confessions of a Holocaust Revisionist*, via a text link along with others at the bottom of the *Bruin* page. It's a tiny ad, it has only five (5) words, "Confessions of a Holocaust Revisionist," yet there are other student newspapers in Southern California universities where publishing this simple text is prohibited. Forbidden. Taboo, if you will.

Confessions is autobiography, my confession, a form where we are expected to tell the truth about our personal experience/s in the real world. I'm reminded here of what happened only this week with Juan Williams, the National Public Radio reporter, who risked everything to confess, simply, that it has made him feel apprehensive to find himself on an airplane with folk dressed in Muslim garb.

I understand that if any reporter working at the *Bruin* reveals that she has read some revisionist argument that might, just might, make sense, she risks everything.

At UC San Diego the *Guardian* was about to run my ad for *Confessions* when, at the last moment, I was informed that because the administration would not support running the ad, the *Guardian* would not publish it.

At UC Irvine we are told that the *New University* would not run any ad that has "any association whatever with Bradley Smith." No association whatever?

But at UCLA the *Daily Bruin* can publish an ad for my book, my *Confessions*. Congratulations! As Martin Luther King noted: "I read somewhere about the right to a free press." I think you guys deserve one.

The entire text of *Confessions* is there on line. It's free. Tell me what you think of it. Tell me why you think of it that way. And good luck to all of us.

Bradley Smith

What follows will be the text of the ADL "Alert" to the *Daily Bruin* at UCLA warning them to stop publishing a link to my *Confessions of a Holocaust Revisionist*. Then there are CODOH letters to the Iranian Ambassador to Ireland, to Professor Robert J. van Pelt re gas chambers, to the Irish press about the bigoted nature of the Conference, and another addressing the editor of the United Nations Outreach Department of Public Information: News and media division. There are also key excerpts from the recent Ottawa Protocol on Combating Anti-Semitism (Holocaust Denial), and the newly announced Shoah Project in Brussels.

All of these communications in the original include full contact information to reach Smith and/or CODOH both online and down here on the ground.

Continued on page 10

Fraud Begets Fraud (and More Victims)

by Jett Rucker

Every day, throughout Germany and Austria, the Holocaust that "ended" 65 years ago claims new victims, and continues to enslave previous victims who hadn't even been born in 1945. Part of every year, at least since 1951, every German and Austrian labors involuntarily in a concentration camp whose beneficiaries are—not a country fighting to the death to repel foreign invaders from all directions—but instead, "victims of war crimes of the National Socialist regime." Most Germans and Austrians alive today have been so enslaved to accusations against their parents and grandparents *for their entire working lives*.

On November 9, the media in the United States brought numerous reports (http://tinyurl.com/2cu73l2) of an organized fraud said by the FBI to have mulcted two funds operated by the Conference on Jewish Material Claims against Germany of over $42 million. The key operatives, employees of the Conference, recruited immigrants from Russia ("Free Soviet Jewry") of whom many have settled in Brooklyn, New York, convenient to the Conference's headquarters in Midtown Manhattan (which was established there before the immigrants from the Soviet Union arrived, but after the arrival of Jewish immigrants from many other places).

The reports of this scam don't say who its ultimate victims are, but convey a disgust with the exploitation of the misfortune of the true victims (whoever they still may be today) of the true Holocaust (whatever it may really have been) not inconsistent with that expressed in this newsletter almost a year ago by N. Joseph Potts in his article "Free Riding on the Juggernaut of Conscience." "Free riding" doesn't quite capture the essence of fraudulent applications for reparations, of course—it's anything but free to those paying for it.

What is happening now is the inevitable, long-anticipated Death of the Holocaust.

And who might those unfortunate payors be? Answer: the hard-working, overtaxed children and grandchildren of a generation of Germans and Austrians accused of crimes of which most of them were in the first place innocent and ignorant, and further of which even the perpetrators were not guilty to the extent to which they (and many total innocents) were held accountable in show "trials" such as the Nuremberg International Military Tribunal. A peculiar aspect of recent events is that a law-enforcement agency of the United States is indicting people for fraud against, ultimately, a foreign government—that of Germany. One wonders if Germany might request that the Conference be moved, say, to Berlin, where no doubt the *Bundesrepublik* would provide it with very adequate accommodations.

What is happening now is the inevitable, long-anticipated Death of the Holocaust. It is predicted by astronomers that, as the Solar System's sun runs out of its hydrogen "fuel," it will turn red and grow to many times its present size, probably engulfing and incinerating the planet (Earth) on which the astronomers and the rest of us currently live, and shortly thereafter, collapse into a cold, dark cinder. The death of the Holocaust, or of the reparations programs instituted after the total military extinguishment of the German state, also a highly predictable event demographically, may bear some comparison to this process.

Like Elie Wiesel and other promoters of the Holocaust mythology, the conspirators at the Jewish Conference are grasping at generations of "victims" too young to have fallen directly victim to any atrocity committed by any Nazi, the last of whom shucked his armband by May of 1945. Wiesel, of course, explicitly invokes the sensitivities of "children of Holocaust survivors" (the quote from a Toronto forum on May 31, 2010 used to be shown at http://tinyurl.com/28xg5pw, Canada's *National Post*, but you'll get nothing now except their Web site), while the Conference conspirators must actually falsify the birth dates of applicants who increasingly are just too youthful to pass muster as the octogenarians they must at a minimum be.

Meantime, the entire affair is fraught with geopolitical implica-

tions: the whole thing must be seen as "friendly," if only in a fiscal way, to Germany, and perhaps "unfriendly" to that segment of Jewry inclined to free riding, and/or to the standard-bearer of World Jewry, the sovereign state of Israel. Could the setbacks of the Obama administration in the recent mid-term elections have influenced the timing of the indictments on which, obviously, the FBI has been working for many years? Well, everything is political, so the answer would seem to be "yes" to this and any other similar question.

The available scope for fraud in the many Holocaust-reparations programs instituted over the past 65 years is vast. Reporters of the present scam emphasize that "only two" programs were involved in the present detections—out of how many, and how large, is not stated. As for those two programs, it is emphasized that "less than 1%" of the programs' funds were involved, which leaves us with *over $4.2 billion* not yet proven fraudulent in *just those two programs*. If I were a German . . . well, I'm an American, and I'm already as outraged over expenditures of my own government as I would be over these expenditures if I were a German or Austrian.

Fraud, of course, is the handmaiden of government giveaways, especially those forced upon one government by other governments that bombed and shelled and starved and beat the populations of the payor governments into submission. Holocaust reparations are, ultimately, nothing but a "Manhattan bus accident," in which a city bus with three passengers aboard collides with a truck and is disabled. By the time investigators arrive, the damaged bus is full of "injured" passengers, every one of which is writhing and moaning with pain from injuries that some liable party will be forced to pay for, and pay for very handsomely for a long period of time.

Any cohesive group will ineluctably collude among its members to take advantage of such a situation, particularly if they are able to do so under cover of a culture or language (Russian in this case) that isn't widely understood among the victim population, which may, as in this case, be thousands of miles away to begin with. Investigations that will probably never be conducted might disclose recruitment advertisements similar to the Russian-language ones the FBI adduces, in Yiddish, Hebrew, Polish, Czech . . . the list goes on and on. Reparations are inherently unjust as to who has to pay them, even when the recipients of the payments are truly the victims of . . . in all cases, someone else.

In this case, the recipients—or, according to N. Joseph Potts, growing proportions of them—aren't even victims.

The injustice is not just at the beginning of these payments, nor even just as the end.

It's everywhere in between, as well.

More on Mauthausen and the Genesis of the Mass Gassings Allegation.

By Thomas Kues

In my article for SR#175 I discussed the monthly radio broadcasts in German that the famous novelist Thomas Mann made during the war and the mentions of mass gassings of Jews made in them. Most significantly, in his speech from January 1942 the Nobel laureate in exile claimed that "Four hundred young Dutch Jews were brought to Germany to be used as guinea pigs for poison gas". As far as I was able to determine, this was the first occurrence of the allegation that the Germans were carrying out mass gassings of Jews. In his speech from June 1942 Mann again spoke of the gassed Dutch Jews, stating that the victims numbered not 400, but 800, and that the Jews in question had been "brought to Mauthausen and gassed there". Comparison of the contents of the January speech with a diary entry written on 16 February 1942 by a Romanian-Jewish Bucharest physician named Emil Dorian

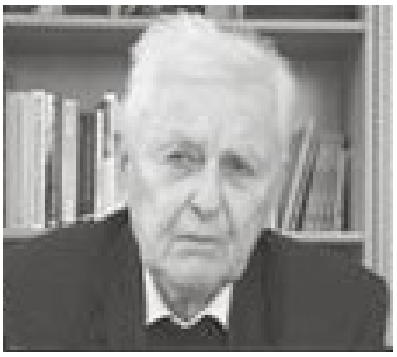
strongly implies that the allegation did not originate with Mann, and that it had been spread also by other channels.

As for the background to the allegation I summarized the documented facts, as set out by Raul Hilberg, concerning two small convoys of young Dutch Jews who, as retaliation for underground activities, were deported to German concentration camps. The first convoy, consisting of 400 Jews, were sent first to Buchenwald in late February 1941, where a tenth of them perished during the following months. In the spring of 1941 the survivors were transferred to Mauthausen. In June a second convoy of 291 Amsterdam Jews was sent directly to Mauthausen. The deported Dutch Jews were set to carry out heavy work in quarries and mines, and many who did not perish from exhaustion or illness reportedly committed suicide. No "Holocaust" historian, including the foremost defender of the Mauthausen gas chamber legend, Hans Marsalek, has ever alleged that any of these Dutch Jews were "gassed" in Mauthausen. In conclusion, I wrote that Allied intelligence or Jewish organizations must have begun to disseminate the gassing allegation by January 1942 at the latest, and that the origin of the allegation no doubt required research into the clandestine publications of the Dutch resistance.

I have not yet had the opportunity to review any Dutch sources, but on the other hand I have found a number of news items from the Jewish press that sheds more light on the issue. Below I will present these items and briefly discuss their implications.

On 28 November 1941 the German-Jewish exile weekly *Aufbau*, published in New York, carried the following item on p. 3:

"From London comes the report that up to now at least 400 of the 680 young Dutch Jews sent to the concentration camp Mauthausen in Austria earlier this year have died. They perished due to deficient nutrition, hard labor and cruel treatment. Their families were forbidden to send food parcels to them in



Hans Marsalek

the camp." As shown by a notice in the American-Jewish bimonthly *Contemporary Jewish Review*, vol. 5 no. 2 (February 1942, p. 87), this information was based on a news dispatch of unstated origin (possibly the Dutch government in exile) dated 17 November 1941. Thus by late November the Jewish press in the West was aware of the fact that most of the deported Dutch Jews had perished, but in line with postwar historiography their deaths were described as being due to "natural" causes, not gassing.

On 5 December 1941 *Aufbau* presented under the title "The Secret of Mauthausen" two letters to the editor (on p. 6) which I will give here full in translation. The first letter, signed "Carl van Hester", reads:

"In no. 48 [the 28 November issue] you carried a notice entitled 'Dutch Jews in concentration camps' which—as terrible as its contents are—do not by far do justice to the facts. Since we are dealing here with one of the worst crimes committed by the Nazi murderers I wish to submit to you the true facts for publication.

"It is the question here of some 680 young Jews between 18 and 35 years of age, about half of them of Dutch nationality and the rest German emigrants to Holland, among them several former members of the well-known agricultural training camp of Wieringen. One half of them were singled out during a veritable manhunt on the streets of Amsterdam, carried out in retaliation for a demonstration calling for a general strike. This demonstration had in turn been spontaneously orchestrated by the population as an answer to the first German attempts to incite pogroms in the old Jewish quarters. This group first arrived in Buchenwald, where within a month perhaps 10 percent of them perished due to the 'normal' mortality. Then in summer the rest of them were sent on to Mauthausen.

"In the meantime a second manhunt had taken place in Amsterdam resulting in the arrests of 300 to 350 young Jews. This time it was a reprisal for an alleged bombing attempt against an apartment building which housed German officers. These young folks were given careful medical examinations and a certain number of them with bodily deficiencies were sent home. Initially one assumed that this was because [only] human material useful for the labor service was needed. As it now turns out, it was obviously because only perfect 'material' can be used for laboratory experiments.

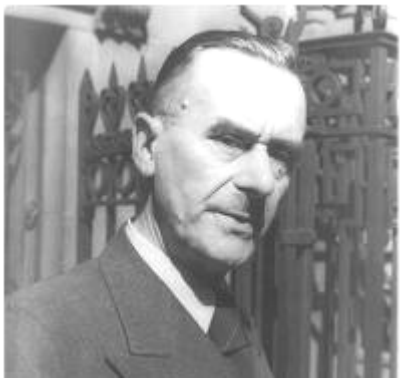
"Also this group was transported to Mauthausen, and already some ten days later death notices began to arrive by the dozens, conveyed to the unhappy parents by the Gestapo in the rudest manner: By postcards they were summoned to the office [of the German administration] where they had to receive the terrible news. One father, who had both of his sons in Mauthausen, was summoned one Monday to report to the office the following Friday. Expecting the worst, he asked, first on his own and then through a Christian Dutchman, if he could receive the news earlier. This was dismissed with the following words: 'The Jew is scheduled for Friday and has to wait until then.'

"When Friday came the official informed him briefly that one of his sons was dead. The father asked: I have another son there, how is he? The official leafed through his papers: 'Oh, he died eight days ago.'

"An American reader would hardly believe this story, but it is true, it is true, so help me God.

"Whether any of the unlucky [deported Dutch Jews] are still alive I do not know. I would not hope for it. Of the fifteen close, personal acquaintances which I had among them, not a single one is left alive.

"How then did they die? A higher foreign dignitary has personally made the effort to request from higher circles in Berlin the release of a certain young person, whose parents he had befriended. Various authorities, who thought it was a question of an ordinary concentration camp inmate, promised him assistance and their endorsement. However, as soon as the dignitary mentioned that he was speaking of one of the young Dutchmen in Mauthausen, he was met instead with icy rejection. Finally, a high-ranking Nazi openly told him: 'No-one leaves Mauthausen alive, and even if the war ended tomorrow the last of them would be bumped off [*umgelegt*] already today. They are killed by poison gas [*Die gehen an Giftgas zu Grunde*].' (Except for myself there are several other reliable witnesses here in the Netherlands?] to whom he [the foreign dignitary] has told of this personally.)



Thomas Mann

"I don't write to you about all this because there is still a chance to save these poor. However, when the day comes for the world to judge Germany, one must recall such dreadful things and remind the world of them, so that no feeble pity clouds the eye."

The second letter, signed "R. Pisk (New York City)", is apparently published only in part:

"...do you not find it remarkable, that out of 680 young, fresh, strong people 400 should have lost their lives due to overwork or malnutrition? Regrettably I personally have indications [*Anhaltspunkte*] that these poor youths have been subjected to poison gas experiments, which have killed them in droves..."

These two letters prove that the gassing allegation was invented at the very latest in November 1941, i.e. prior to the alleged first mass gassings in the Chelmno camp. As for now, the identities of the letter writers remain a mystery. The letter signed "Carl van Hester" gives the impression of having been written by a Dutchman, probably one involved in the resistance movement, but if this person was still residing in the occupied Netherlands at this time, it seems obvious that he must have used a pseudonym. One must further assume that "R. Pisk" did not spell out his evidence for the gassings, or else the newspaper would certainly have published his letter in full, instead of devoting the remaining space to seven other letters concerning everything from savings and insurance to refugees on Mauritius.

On 10 April 1942 *Aufbau* again wrote of Mauthausen in a brief notice titled "Death Camp Mauthausen" (p. 2):

"The Dutch government in London has announced 740 out of 1,200 Jews sent to forced labor in the salt and sulfur mines of Mauthausen have died. Without even the slightest protection they were abandoned by the Nazis to the poisonous fumes [*den giftigen Dämpfen preisgegeben*]."

This announcement from the Dutch government in exile in London is almost certainly the one Mann is referring to in his speech from June 1942 ("It was almost 800 people who were arrested at that time, brought to Mauthausen and gassed there. The exact figure has meanwhile been published by the Dutch government, but since I do not believe that this report has yet reached you, I do well to pass on to

you this privately received information"). It seems clear from the *Aufbau* notice, however, that the announcement in question did not attribute the deaths to any "poison gas experiments", but to exposure to poisonous fumes in mines where the Jews reportedly had to work without protective gear. It is tempting to speculate that the people who made up the gassing story were "inspired" by real deaths or accidents involving such poisonous fumes and then combined this real element with the gas warfare paranoia carried over from World War I (cf. Samuel Crowell, *The Gas Chambers of Sherlock Holmes*).

In the *Aufbau* issue of 12 June 1942 we find the following brief article on page 5:

"The news of the poison gas experiments first brought to a horrified world by *Aufbau* has now been confirmed by a high American official, who previously was stationed in Czechoslovakia and in the last week arrived in New York on the [Swedish] diplomat ship 'Drottningholm'. Also he knows of events which have taken place in this camp, located 20 miles north of Linz. What is new is not that hundreds of the Jews arrested in Holland have been killed in these gas experiments or that some 1,200 of them have died in the mines near the camp—that is an allegation which the Dutch government already has made on its own—but that this newly arrived official attests that also several hundreds of Jews from Prague, robbed of all their papers and other signs of identification, have been brought to Mauthausen. According to the statements of the authorities in the Protectorate these deportees were sent to ghettos in Poland. Now it can be confirmed, however, that in reality they were sent to Mauthausen.

"As has been reported to *Aufbau* by a reliable source, there has since some time existed a second Mauthausen in the former nunnery Liebenau in Württemberg, to where the Nazis brought feeble-minded young men—or whoever they classified as such—for purposes similar to those of Mauthausen. The prisoners in this camp were Jewish as well as non-Jewish. Later these experiments in Liebenau were discontinued and the nunnery transformed into an internment camp for foreign women."

According to postwar historians, mental patients housed in Liebenau were sent to be gassed at the Grafeneck euthanasia center, but there were no gassings at Liebenau itself (cf. http://tinyurl.com/2fjqx4y). The alleged poison gas experiments at Liebenau were reported also by the *Contemporary Jewish Review*, but in their report the victims had changed from mental patients to "hundreds of Jewish and Russian war prisoners" (vol. 5 no. 4 (August 1942), p. 426). The same journal also reported on the mysterious American dignitary (vol. 5 no. 5, p. 524):

"Several hundred others [of Czech Jews] were sent to the Mauthausen concentration camp, near Linz, where they are being used as 'guinea pigs' in Nazi poison gas experiments, an American official returning on the 'Drottningholm' revealed Aug. 10."

Could this "high American official" have been the same as the "higher foreign dignitary" mentioned in the letter of "Carl van Hester"? Any help with identifying this person would be most welcome.

On 3 July 1942 *Aufbau* again wrote of the Mauthausen gassings (p. 10):

"According to reliable reports 700 young Jews have been killed by the Nazis through criminal poison gas experiments in the camp Mauthausen. As already announced in a previous issue we plan to draw up a list of the victims, partly in order to make contact with friends and relatives of the unlucky ones, partly out of historical-documentary reasons.

"A publication of the names will not take place during the war and because of requests not in the future, either.

"We have already received many notifications. Since many names still are missing we hereby renew the appeal to our readers."

I have not yet been able to locate the referred-to first appeal.

When the Mauthausen gassing allegation appeared for the last time in *Aufbau* on 9 October 1942 (p. 2) the number of gassing victims had been changed to encompass all Dutch Jews sent to the camp according to the April 1942 announcement of the Dutch government in exile:

"These treat with Nazis sending [Dutch] Jews to the concentration camp Mauthausen are all the more upsetting if one considers the atrocities which they have carried out in this camp located 20 miles north of Linz. As the first newspaper *Aufbau* reported earlier this year, the Nazis had conducted poison gas experiments on Dutch Jews, of whom some twelve hundred met their death."

From the available evidence I conclude that the allegation of mass killings of Jews with poison gas was concocted, or at least first

disseminated, by Dutch (or Dutch-Jewish) resistance members, possibly in cooperation with American government agents, sometime between July and November 1941. Hopefully further research will reveal more about when and how this happened, and who was involved in the process.

One More Thought Criminal

Norwegian Holocaust Denier Introduces Himself

Robert Baxter

I do not have the very tense relationship with Nazi Germany and the Holocaust that many people have, but there was a time when I did more or less believe in the official story on the basis of what we know about totalitarian regimes and the human capacity for evil.

Gas chambers? Sure, I believed in them. Until sometime in the spring of 2005 when I quite by chance downloaded and watched a movie with the interesting title "The truth behind the gates of Auschwitz." A documentary you may have seen. This was a shocker to me as I hadn't believed that the story could possibly be such a shameless hoax: *There's just no evidence!*

How can you exterminate 6 million people in gas chambers and leave no proof? How can you have gas chambers that aren't air-tight and lack all the other characteristics of real gas chambers? How can you subtract 2.5 million from the Auschwitz death toll and still end up with 6 million? And why all the documented lies and falsifications? Why the persecution of so-called "deniers"? Why the silence in the media about real facts that are known about the concentration camps and what went on there?

Now I understood that I had to study more about all of this.

Why do we see well-fed, well-clothed and seemingly healthy children in a "Nazi death camp"?

The last few years I have studied the issue and have come to the conclusion that it's all a lie. I have very little doubt, if any. There were no gas chambers and no Nazi program to exterminate the Jews in the literal meaning of the word. And much to my surprise I've discovered that the countless tales of extraordinary Nazi sadism and bloodlust don't seem to correspond to the available evidence. I am not saying the German Nazis limited their activities to helping old ladies cross the street and sing lullabies for children. Of course the Nazis did bad things as well, but in comparison with the Allies, the Nazis don't really stand out as the bad guys. This I did not expect to discover.

War history and politics are not a specialty of mine. My interests tend more toward psychology. One thing I immediately noticed when bringing up my Holocaust doubts to friends and acquaintances was the fierce aggressive response that people manifest when they meet a "denier." I understood why very quickly: The reason is what we call brainwashing. Brainwashing and a kind of by-proxy induced trauma. It starts already in primary school when we read the Diary of Anne Frank and the teacher starts telling us about *The War* and *The Nazis*.

Then we go home and ask mom and dad about it, and more likely than not, they've heard the same stories and confirm their validity. Then we watch the Hollywood movies which teach us to hate Nazis and sympathize with history's greatest victims of human evil, the Jews. And we read more books, read newspapers, listen to the radio, watch TV programs (which *program us*) and maybe even get a visit from a real Holocaust survivor

to our school. It's a done deal: We've come to know the Holocaust and the terrible War started by the Nazis so well, like we were in it ourselves. Lampshades from human skin? What horrors! I recall being told the lampshade story by a friend while a young boy.

We've become traumatized. We identify strongly with the Holocaust and the version of WWII we've been given. We have invested so much emotion into it that when someone challenges this Great Truth we react with rage at such a shameful thing. You *defend* the Holocaust? You *like* the Nazis? You *hate* Jews? It's such an emotional thing that it's hard to reason with people about it. This is the power of brainwashing. This is the spell which must be broken.

Still, day-to-day, I know I must be careful or I'll get in trouble. I'll lose good friends, ruin my relations with people generally. I imagine how someone in North Korea must feel who has doubts about The Great Leader. He must think before he speaks and be careful who he speaks to. Once upon a time people had to whisper to each other about the possibility that the earth is not flat.

War is a human problem. It's difficult to understand a human problem without putting a human face on it. The victims. The soldiers. The idealists and the crooks. My grandfather fought in a forgotten episode in WWII called the "Winter War", which took place in Finland and the area around the Finnish/Russian border. He fought on the *wrong side*—a Norwegian volunteer for the German SS in the Norwegian Legion. For this he paid dearly when he returned from war expecting to be greeted as a hero, but was met with a trial and prison.

The Norwegian war trials were among the largest in modern history in proportion to the low population. A lot of people were severely punished and there are still today great wounds that aren't healed. My grandfather didn't fit the Nazi stereotype. He was a good man who did what he thought was right: help defend Norway against the Russian communists. He did what he felt was his duty, like those young German men who came to Norway in what's called the German occupation. The so-called Nazis were humans too.

I'm not a national socialist. I'm neither a nationalist nor a socialist. I don't care about politics. But I do care about truth and justice *(the opposite of politics, is it not?)*, so I feel it's unjust and unacceptable that the German people and nation shall be blamed and punished for a gigantic inhuman crime which in reality probably never took place.

It is wrong to brainwash people to believe that the Germans were/are evil sadists. It is wrong to lie and cheat for selfish reasons like Zionists and their helpers have done, and continue to do, about the Holocaust. It is wrong to "celebrate" the deaths of 6 million Jews which cannot be shown to have happened, while consistently ignoring the fate of the millions of others who really did die in WWII. To say nothing of the millions that suffered and died in other tragic episodes of the 20th century. Not to mention the people who are suffering *today*. It is estimated that *more than 6 million* have died in Congo since 1997.

See: http://tinyurl.com/29bjj8v

What to do about it? Well, it's not much, but I started a website (holocaustinfo.net) which takes a critical look at the Holocaust, and tries to present a view of WWII which is more objective than the view we are indoctrinated with from our educational system, media, political leaders and Zionist-led organizations. Please visit my website. It's not completed yet, and maybe it never will be, as the Holocaust/WWII is such an enormous subject, but there's already quite a lot on the site for you to delve into.

The website has IP-based redirecting so people in Norway, Sweden and Denmark get the Norwegian language edition, and everybody else the English language site. Finally, I'd like to recommend my American web host (invisihosting.com) which has anonymity servers and a strict free speech policy. It's deal for people who have something controversial to say and want to say it on the internet.

And now a Merry Christmas to all of you—from Norway.

SMITH -- CONTINUED FROM PAGE 2

ADL ALERT REGARDING HOLOCAUST DENIAL AD

This is an Alert published by the ADL itself.

October 26, 2010

College Newspaper Website Removes Holocaust Denial Ad in Response to ADL Alert

ADL asked a local college newspaper to remove an ad surreptitiously placed by Holocaust Denier Bradley Smith.

In a letter to the editor-in-chief, ADL explained that Holocaust denial is an anti-Semitic conspiracy theory that alleges that Jews invented a myth that six million Jews were killed by Nazis during World War II. The letter stated that while the campus newspaper has the right to publish any advertisement it wishes, it is not obligated to accept every ad it receives.

The editor-in-chief responded that the ad would be removed immediately and that the newspaper will do everything possible to prevent this type of ad from appearing in the future.

Fighting Holocaust Denial in Campus Newspaper Advertisements: A Manual for Action, is provided to Hillels, student groups and campus newspapers.

End

*****

For the record: the ADL Alert hides the name of the "college" in which our ad was running—University of California at Los Angeles (UCLA). ADL does not reveal the text of the ad. It reads in full: "Confessions of a Holocaust Revisionist." ADL uses the word "surreptitiously" falsely. The ad was run with a signed contract and payment in full ($100).

There is not a word in this ADL Alert that addresses the text of *Confessions* itself. And one cannot understand from the ADL alert that the "Manual for Action" provided to Hillels, student groups and campus newspapers is obsessed with our Campus Campaign and dedicated to the mischaracterization, suppression, and censorship of revisionist arguments about one historical question.

LETTER TO IRANIAN AMBASSADOR TO IRELAND

Embassy of Iran, Ireland
72 Mount Merrion Ave.,
Blackrock Co.
Dublin, Ireland

30 October 2010

Esteemed Ambassador;

On November 18th and 19th the "International Conference on Anti-Semitism and Holocaust Denial" will be held in Dublin, organized by the Holocaust Educational Trust of Ireland.

One of the key speakers at the Conference will be Prof Meir Litvak, Center for Iranian Studies, Tel Aviv University. His speech is titled, "Antisemitism in Iran and Holocaust denial." Litvak is known for, among other things, his 2003 claim that, "a short war with and the quick removal of Saddam Hussein could greatly improve the peace process."

I am a Revisionist and Founder of Committee for Open Debate on the Holocaust (CODOH). I spoke at the 2006 Iranian "International Conference to Review the Global Vision of the Holocaust" where I focused on the "Irrational Vocabulary of the American Professorial Class with Regard to the Holocaust Question."

I have asked permission to attend the HETI Conference and perhaps deliver a short paper on comparing the Iranian and the Israeli attitudes toward the matter of intellectual freedom and a free exchange of ideas regarding the Holocaust question. Unfortunately, the Conference organizers do not want to associate themselves with any question that might possibly place Iran in a better light than Israel on this specific issue.

I would hope to encourage the Iranian Mission to consider taking an interest in this matter, which certainly will focus a light on Iran that will not be focused on Israel or any of the dozen European nations which presently prosecute and imprison men and women for saying

what I said openly and freely in Tehran four years ago.

Respectfully yours,

Bradley Smith, Founder
Committee for Open Debate on the Holocaust (CODOH)

My request to attend the HETI Conference is here: http://tinyurl.com/2b3lj76

The text of the talk I gave at Tehran is here: http://tinyurl.com/299d2d9

On 02 November we shot a video addressing ADL censorship and emailed it to student organizations at UC San Diego. A couple days later we shot another to begin addressing ADL censorship in student newspapers in Southern California. We are sending these videos to 3,000-plus student organizations in the ADL's regions in Southern California. We'll be able to do better than that. Hernandez is telling me we should put some of these videos on a DVD for readers of *SR*. It's a good idea and we'll do it after the first of the year.

At the same time that we are addressing the "student masses" in Southern California (for starters), it was necessary to keep on top of the Trinity College Conference in Dublin. Here we address the work of the star expert at the Conference on Auschwitz, Robert J. van Pelt. Of course we copy the Irish press and students at Trinity. The idea with this brief article is to suggest that the work of the resident specialist on Auschwitz at this Conference might need to be vetted.

PROFESSOR ROBERT J. VAN PELT: FOOLISH IS AS FOOLISH DOES?

by Bradley R. Smith

09 November 2010

In 1999 Prof. van Pelt wrote an expert report on behalf of Deborah Lipstadt's defense during the libel trial which British historian David Irving initiated. Van Pelt subsequently testified during that trial as an expert witness, and some two years later he published a revised and expanded version of his expert report as a book: The Case for Auschwitz. All his major arguments follow perfunctorily the earlier publications by French researcher Jean-Claude Pressac – including all of Pressac's errors, but without once referencing Pressac.

By education and profession, Prof. van Pelt is neither a technician nor an engineer. How he was allowed to pose as an expert in cremation technology and other engineering questions during the above-mentioned London trial is a mystery, or should be. Even though blissfully ignorant of these matters himself, he criticized Fred Leuchter for that limitation (p. 383).

Although cremation technology is one of the core issues of the Auschwitz problem, van Pelt

Robert J. van Pelt

quotes only one source about that issue (on his page 544)—but not to prove anything about the capacity of the Auschwitz crematories! He uses that one source to distort the relevant issue. In short, to demonstrate that multiple corpses could be cremated in the Auschwitz ovens in 1943, van Pelt refers to a news report about multiple cremations in the 1990s! Who would try to claim that a two-liter diesel engine of 1943 could have 100 HP because such an engine could be found in 1994?

How foolish van Pelt really is becomes clear when reading the following passage of the London court transcript. Urged to explain why crematories usually need about 35 kg of coke per corpse, but in Auschwitz they are said to have needed only 3.5 kg, the following exchange ensued (9th day, Jan. 25, 2000, pp. 150f.):

Van Pelt: […] In Auschwitz, actually, the ovens – the difference between the ovens is that one element which is used in normal ovens is with a heat kind of regenerator in Auschwitz was replaced by com-

pressed air which was blown into the oven. Now…

Irving: Would this account for the drop of normal coke usage from 35 kilograms in the crematorium Gusen concentration camp per body to 3.5 in Auschwitz, in your opinion?

Van Pelt: Yes […].”

To begin with, the “regenerator” van Pelt refers to is actually known as a recuperator. Its purpose is to recuperate the heat contained in the cremation exhaust gases. Dropping the recuperator, as was indeed done for the cheap Auschwitz ovens, inevitably must have led to an increase—not a decrease—in fuel consumption, since the heat losses were much bigger. The “compressed air” was a blower which was standard for the ovens at that time, although it was actually omitted in two of the four Auschwitz crematories. This blower fanned cold air into the oven, but had no effect on the coke consumption per cremated corpse.

It is a riddle how van Pelt came up with this technical nonsense. It is clear, however, why he came up with it. He had to explain the technically absurd claims by the witnesses he relies on.

Van Pelt does not criticize witness testimonies in the light of technical possibilities.

Van Pelt ignores the massive amount of technical literature available on the topic.

Van Pelt also ignores facts and opinions refuting his claims. He does not quote a single paper written by the foremost expert on the Auschwitz crematories, Carlo Mattogno.

Van Pelt invents things without any factual basis.

Finally, van Pelt distorts facts in order to support the claims of his witnesses.

In spite of all this, van Pelt is to speak at the HETI International Conference on Anti-Semitism and Holocaust Denial. Why?

For Background see: Carlo Mattogno, *Auschwitz: The Case for Sanity: A Historical and Technical Study of Jean-Claude Pressac’s “Criminal Traces” and Robert Jan van Pelt’s “Convergence of Evidence”* {publication data?}. See especially chapter 12, “Van Pelt and the Crematorium Ovens of Auschwitz,” vol. 2, starting at p. 441. And see in particular subchapter 12.6, “Multiple Cremations,” pp. 459-468. FOR YOUR REFERENCE, this book is available as a FREE PDF download at http://holocausthandbooks.com/22

Your comments are invited.

THE OTTAWA PROTOCOL ON COMBATING ANTISEMITISM

While we are addressing the Trinity College International Conference on Denial, representatives from in and beyond Europe step up the State’s work in censoring revisionist writings and jailing revisionist dissidents. You will note that members of this Parliament take special notice of “working with universities” to combat anti-Semitism, a major form of which is any public challenge to the orthodox Holocaust story.

10 November 2010

Preamble. [Excerpts] We, Representatives of our respective Parliaments from across the world, convening in Ottawa for the second Conference and Summit of the Inter-parliamentary Coalition for Combating Antisemitism, note and reaffirm the London Declaration on Combating Antisemitism as a template document for the fight against antisemitism.[…]

We are appalled by the resurgence of the classic anti-Jewish libels, including:

The double entendre of denying the Holocaust—accusing the Jews of fabricating the Holocaust as a hoax—and the nazification of the Jew and the Jewish people.

We reaffirm the EUMC—now Fundamental Rights Agency (FRA)—working definition of antisemitism, which sets forth that:

Denying the fact, scope, mechanisms (e.g. gas chambers) or intentionality of the genocide of the Jewish people at the hands of National Socialist Germany and its supporters and accomplices during World War II (the Holocaust).

Accusing the Jews as a people, or Israel as a state, of inventing or exaggerating the Holocaust.

Members of Parliament meeting in Ottawa commit to: Working with universities to encourage them to combat antisemitism with the same seriousness with which they confront other forms of hate. …

NEW BOOK ON AUSCHWITZ BY CARLO MATTOGNO

On 17 November, the day before the Conference on Anti-Semitism and Holocaust Denial kicks off at Trinity College in Dublin, we send the participants, the Irish press, and students and faculty at Trinity an an ad for the just-published *Auschwitz: The Case for Sanity* by Carlo Mattogno. This is a follow-up to the article they received calling Van Pelt's expertise into question. This brief description of the book was included with the ad:

"For ten years now, Prof. Jan van Pelt has been spoken of as the foremost expert on Auschwitz. With his 2002 book he claimed to have refuted revisionist arguments on Auschwitz. Yet here comes Carlo Mattogno, arguably the world's most knowledgeable expert on the Holocaust, with his two-volume analysis of van Pelt's study. Its conclusions are devastating: van Pelt ignores crucial counter-arguments, exhibits complete technical incompetence, is highly inconsistent, uses deceptive argumentative techniques, presents conflicting sources, abstains from source criticism, deforms sources to serve his foregone conclusions, and reveals a shockingly threadbare knowledge of the history of Auschwitz.

"Now available at the new CODOH Bookstore:"

This was most likely appreciated greatly by those who were about to speak at the Conference, and by van Pelt himself.

Still, it was a busy day. CODOH is busy with Trinity College and the Conference, and with students and the ADL in Southern California, but the rich and powerful found a new project, fully funded with some 8 million dollars to kick it off.

EUROPE LAUNCHES A NEW SHOAH PROJECT IN BRUSSELS

17 November 2020

[Excerpts] This initiative spanning 13 countries aims to facilitate Holocaust research by improving access to documentation. A new European archive and research project about the Holocaust, aimed at enabling easier access to dispersed and unconnected documents, was launched in Brussels. Education Minister Gideon Sa'ar and Yad Vashem Chairman Avner Shalev joined European Council President Herman Van Rompuy and European Commissioner for Research Innovation and Science Maire Geoghegan-Quinn to mark the establishment of the European Holocaust Research Infrastructure (EHRI).

The four-year, €7 million project will bring together 20 partner organizations from 12 European countries and Israel. "Accompanying the industry of death was the industry of concealing evidence: following the murder – burning the bodies. And then – scattering the ashes," Sa'ar said at the event Tuesday. Shalev added that "the nature of the events of the Holocaust, and the chaotic state of Europe in the immediate post-war [period], coupled with the Nazis' effort to destroy not only the Jewish people, but all memory of them, has meant that information about the Holocaust is spread all over the world."

"THE NEW BLASPHEMY"

This letter was sent to the Irish press following the end of the HETI Conference on Denial, and copied to the participants of that Conference and to students and faculty at Trinity College.

By Bradley Smith

20 November 2010

The Holocaust Education Trust of Ireland has held what was supposedly a public conference on "Anti-Semitism and Holocaust Denial" on November 18th and 19th at Trinity College, Dublin. Not only did the organizers not invite any "Deniers" to participate in

the conference on "Denial," but they effectively banned Revisionists from attending the Conference. This from an assortment of individuals who claim to advocate "tolerance."

This Conference appears to have been what other such get-togethers have proven to be, platforms for advocating the blacklisting and censorship of Revisionists. Revisionist views are consistently distorted and misrepresented in objectionable ways, but not those of Revisionists alone. Arabs, Islam, and Iranians are all sermonized about without a single representative of any of those groups being invited to speak.

To understand the tenor of this "Conference," consider a couple of the speakers:

Mark Weitzman of the Simon Wiesenthal Center recently testified that "In Holland, the home of Anne Frank, a ceremony commemorating the Second World War was disrupted by students who chanted "Hamas, Hamas, Jews to the gas" (http://tinyurl.com/2e6zy3h) . Weitzman cannot demonstrate that this charge is true. The Anne Frank House denies that it is true.

Professor Meir Litvak, famous for advocating an attack on Iraq in 2003, is quoted: "Litvak said a short war with and the quick removal of Saddam Hussein could greatly improve the peace process" (http://tinyurl.com/2aw4kz7). There have been some 1,400,000 Iraqi war dead since the beginning of Litvak's "short war and peace process." Is Litvak going to advise us about a "short war" with Iran?

There were interesting and important topics to be discussed at this Conference, but an honest discussion of those topics was not invited, and one was not wanted, as the exclusion of Revisionist attendees on principle is a forthright example. This Conference appears to have been little more than a sacred Dog and Pony Show being carried out to demonize others, with Revisionism treated as a new blasphemy.

The organizers sought governmental involvement and scheduled the Minister for Foreign Affairs Micheál Martin T.D., to speak. If the Minister intended to act in good faith and in support of the ostensibly laudable purposes of the Conference, why would he cooperate with the banning of a free exchange of ideas on a historical question, rather than cooperate with those who support intellectual freedom on such matters?

Important issues were at stake at this International Conference on Anti-Semitism and Holocaust Denial. Please, we all need to speak out to the Irish government to promote peace and a truthful, multi-sided discussion of these historical and political questions.

LETTER TO EDITOR OF UNITED NATIONS OUTREACH

Department of Public Information: News and media division

Written by David Merlin, this letter was copied to the Irish press and all those associated with Trinity College and its Conference.

Kimberly Mann, Editor
United Nations Outreach
Department of Public Information • News and Media Division
New York

22 November 2010

Hello Ms. Mann-

I am writing to you because I asked to attend the Conference in Dublin on "Denial" and was denied admission. Since I am a Revisionist, I wanted to hear what was being said about people like me. I understand that other Revisionists were refused attendance as well.

First I would like to protest the exclusion of decent, serious men and women from the Conference because of their position with regard to one historical question.

Secondly, I would like to comment on the statements of three politicians who addressed the Conference. From what I have heard second hand, it seems that much unpleasant and inaccurate misinformation was spread about Revisionists, Iranians, and Islam.

Minister for Foreign Affairs Micheál Martin said, "Denial of the Holocaust is a reprehensible effort to belittle the brave survivors of the brutal Nazi regime."

I don't want to belittle anyone. Revisionists have demonstrated that much of the history of World War II that we are taught today was originally influenced by Soviet, British and American wartime propaganda which exaggerated and exploited real tragedies for self-serving propaganda purposes. This concerns not just Jews but Slavs,

Roma, Jehovah's Witnesses and, in some versions, Gays.

What belittles survivors is the propagandistic exploitation of their tragedies for self-gain. What would honor them would be the accurate and honest history of what they experienced. Revisionism is dedicated to that honorable work.

Minister of State for Equality and Human Rights, Mary White, is quoted as saying: "It is said that the measure of any democratic society can be seen through the way in which we treat our minority groups." Yes, like not banning them from public conferences, or censoring their books, or imprisoning them for thought crimes.

Maybe Ms. White was unaware that "Deniers" were banned from this Conference on Denial or that her fellow Conference speakers have advocated banning a free exchange of ideas, effectively burning books and jailing scholars.

So I also suggest that Minister White add a few words to what she has already said about free speech. Free Speech is the cornerstone of other human rights. Is it not?

Finally, Under-Secretary-General Kiyo Akasaka, sent a message to the Conference stating, "Holocaust denial is anti-Semitism."

That is incorrect. Revisionism is a process; one of reviewing the tales that pass as "History" and correcting errors. George Santayana wrote that "History is always written wrong, and so always needs to be rewritten." This is particularly true in times of war. There is a Revisionist saying that Truth is the first causality of War. With all due respect, one wonders if Mr. Akasaka is suggesting that we are not allowed to review history.

He appears to be unaware of the profound changes in the orthodox history of the Holocaust that have taken place the last few years. Further scholarship and research should be encouraged, not discouraged and repressed by law and taboo.

There were important questions to be discussed at the Conference relating to history, free speech, minority access to public forums, and peaceful relations with Iran and Arab nations and peoples. All were missed, or replaced with biased platitudes. That was an unfortunate waste.

I hope that the next United Nations conference will not ban individuals who do not conform to rigid historical and political orthodoxies, and that a wider, more representative group of speakers will be allowed to participate. Thank you for your consideration of these questions.

David Merlin,
for CODOH

CONFESSIONS OF A HOLOCAUST REVISIONIST ON YOU TUBE

While we were working with the HETI Conference on Anti-Semitism and Holocaust Denial we were, at the same time, doing two videos for YouTube. I say "for YouTube" as that is where they are shown, but they were really done to reach the student masses. In one I addressed the editorial staff of the *Guardian* at UC San Diego. Essentially I asked the staff if anyone there had read *Confessions*, or one chapter of it, before acquiescing to the ADL in censoring my ad linking to the full manuscript of the book online. If they had, I would like to know what they had found in the book that was so dangerous that students there should not be allowed to access it.

The video was fine, we were good with it, but I was aware of two things. I was addressing the staff at one paper, and that each time I addressed the editorial staff of a new paper over the censoring of one of my ads, I would necessarily say more or less the same thing. Realizing that caused me to have a brilliant (he says) idea. I would do a "public" reading from *Confessions,* just as if I were at a literary gathering, or a bookstore event.

The idea is that this one reading, of one chapter of *Confessions*, could be sent to student organizations and newspapers everywhere, with a simple message: what is there in this simple text that is so dangerous for American students that they should be denied access to it via their own newspaper?

I had never performed a "public" reading from any of my books, we were up to our ears in work, but I wanted to do it now. I wanted to take the campaign to reach the student masses to a new level, using a format and a content that many would be able to relate to. My performance was acceptable in an informal way—I may do it again to get it better—and there we were.

This is the time when the best-laid plans of mice and men go all to hell. Our bulk mailer, Topica, sus-

pended our mailing service. We could not send anything to anyone. After some back and forth, service was reinstated, then after a bulk mailing of the *Confessions* reading to some 3,000 student organizations throughout Southern California we were suspended again. In the end we were simply suspended.

After the first suspension, we paid for an account with Go-Daddy to do bulk mailings. When we sent my YouTube reading of the first chapter of *Confessions* to some 700 student organizations at UCLA, Go-Daddy suspended service.

Next I heard from PayPal, the service that allows us to pay bills and accept donations online. Pay Pal is a core program which accounts for some 20 percent of the donations I receive. Service was suspended. It appeared at first I was being charged with falsely claiming to operate as a 501-c non-profit. The charge was baseless, I don't make any such claim and never have. Service was reinstated.

And then I was contacted by PayPal a second time. During the brief back and forth I heard the word "holocaust," and later I think the word "revisionist" came up. It was sort of out of context, but I understood. I was going to be told that CODOHWeb is a "hate" site. Before the afternoon was over I was informed that I could no longer use the services of PayPal.

It looks like our probing of the Elie Wiesel story at Boston U, the HETI Conference in Dublin, and the sends to student organizations (the student masses) in Southern California and then getting Chapter 1 of *Confessions* on video has been a bit too much for the Exterminationist community.

with such persistence, and there is more to the story than I can get in here, and our new outreach with *Confessions*, the Exterminationists are increasingly concerned. One interesting thing about the Dublin Conference is that the Irish press published nothing about it, that the university press published nothing about it. Typically, a great deal would have been made of such an affair, at least in Dublin itself. Does that suggest that the work we did caused the Dublin press, and the Irish press generally, to treat the affair with real caution? I think it can be argued that that is so.

For myself, the next programs that will be at risk are our Facebook and YouTube pages. Have to wait and see. Have to stay one step, a few steps, ahead of the bad guys. We're in competition for the student masses. The bad guys have all the money, all the position, all the media. All the *old* media. They don't have the new media. The Internet, the new media, is up for grabs. Ten million references to denial and revisionism are on the horizon. And people all over the world will have access to all of it. It's out of control, as is everything in a really free market.

YAD VASHEM AND THE PHENOMENON OF HOLOCAUST DENIAL

Ephraim Kaye , director of the International School for Holocaust Studies at *Yad Vashem*, is to give a talk at Rhode Island College titled "The Phenomenon of Holocaust Denial: The New Challenge for Us All." http://tinyurl.com/2d93djo .

What could be a more perfect? Kaye has coordinated and led over 200 international seminars with participants from over 25 countries in 10 different languages.

The Phenomenon of Holocaust Denial: The New Challenge for Us All!

Mr. Kaye has it just right. We (WE!) are a phenomenon! It is so perfect that I am going to use his language as the headline on page one of this issue of ***SR***. And Kaye is right. This phenomenon is a challenge for us all. Not just the phobics he represents. It's a challenge for all of us. It's up to us to meet it.

Bradley

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Bradley R. Smith, Founder

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